

## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates **For Single-Candidate Committees**

DATE OF REPORT     2.a. NAME OF CANDIDATE OR COMMITTEE				
1-15-15 Chester Rantston				
2.b. IF COMMITTEE, NAME OF CANDIDATE  3. ELECTION DATE				
N/A			8-7-14	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zin Codo	Dho
A -				Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)				
Street or Rural Route	City	State	Zip Code	Phone
Sane				
OFFICE SOUGHT (include district number, if applicable)     NAME OF POLITICAL TREASURER (may be candidate)				
CTY. COMMISSIONED#9 ChESTEH BanKSTON				
7. CATEGORY OR REPORT (Check one)				
FIRST SECOND THIRD	FOURTH PRE-	PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTE  8.a. BEGINNING DATE OF REPORTING PERIOD				SUPPLEMENTAL
1				
9. (Check one)  9. (Check one)				
Service Management State Part				
<ul> <li>a. Phis campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> </ul>				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial				
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
( then Banks 1-25-15 ( Kest Banks 1-25-15				
Signature of candidate	date	(1) signature	of political treasurer	date
Manda Bankston	1-25-15	Manda	Dinkston	1-25-15
11. WITNESS SIGNATURE			a portion	10010
			*	
signature of witness	date	sign	ature of witness	date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT.			s 422,80	
b. TOTAL RECEIPTS THIS PERIOD		***************************************	s	
c. TOTAL DISBURSEMENTS THIS PERIOD		•••••	s	
d. BALANCE ON HAND (12.a. plus 12.b	minus 12.c.)	***************************************	s	422.80
e. TOTAL LOANS OUTSTANDING	100		s_ <u>′</u>	-0-
f TOTAL OBLIGATIONS OUTSTANDING		/C \$107	s —	-0-
	ILTON COUNTY	MAH 193 (2		

